



City of Westminster

# Committee Agenda

Title: **City Plan Sub-Committee**

Meeting Date: **Wednesday 25th November, 2015**

Time: **6.30 pm**

Venue: **Rooms 3 & 4, 17th Floor, City Hall, 64 Victoria Street,  
London, SW1E 6QP**

Members: **Councillors:**

Peter Freeman (Chairman)      David Boothroyd  
Tony Devenish                      Andrew Smith  
Jonathan Glanz



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.**

**Tel: 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To note any Declarations of Interest from members or officers in relation to items on the agenda.

**3. MINUTES**

To sign the minutes of the previous meeting held on 22 July 2015 as a correct record of proceedings.

**(Pages 1 - 6)**

**4. (1) POLICY DEVELOPMENT - TALL BUILDINGS AND DESIGN CITY PLAN (2) (REVISION UPDATE - SPECIAL POLICY AREAS**

Report of the Director of Policy, Performance & Communications

**(Pages 7 - 70)**

**Charlie Parker  
Chief Executive  
17 November 2015**